# APPENDIX -IX

## MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	MAHARISHI VIDYA MANDIR	
2	AFFILIATION NO.(IF APPLICABLE)	2131093	
3	SCHOOL CODE (IF APPLICABLE)	70482	
4	COMPLETE ADDRESS WITH PIN CODE	JANAKI NAGAR BAHRAICH ROAD GONDA (U.P) PIN-271 001, GONDA, UTTAR PRADESH - 271001	
5	PRINCIPAL NAME	Ravi Asthana	
6	PRINCIPAL QUALIFICATION	MCA, B Ed	
7	SCHOOL EMAIL ID	mvmgonda@mssmail.org	
8	CONTACT DETAILS (LANDLINE/MOBILE)	05262231698	

#### **B** : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://mvmgonda.org/school-affiliation	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://mvmgonda.org/upload/pdfs/SOCIETY- REGISTRATION.PDF	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://mvmgonda.org/upload/pdfs/NOC-CERTIFICATE.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://mvmgonda.org/upload/pdfs/RTE.PDF	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mvmgonda.org/upload/pdfs/BUILDING-SAFETY.pdf	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://mvmgonda.org/upload/pdfs/FIRE-SAFETY.pdf	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://mvmgonda.org/upload/pdfs/SELF-CERTIFICATION.pdf	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://mvmgonda.org/upload/pdfs/HEALTH-SANITATION.pdf	

### THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://mvmgonda.org/upload/pdfs/FEE-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://mvmgonda.org/upload/pdfs/ACADEMIC-CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://mvmgonda.org/upload/pdfs/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://mvmgonda.org/upload/pdfs/PTA-MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://mvmgonda.org/upload/pdfs/RESULTS-LAST-THREE.pdf

### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ravi Asthana
2	TOTAL NO. OF TEACHERS	20
	PGT	07
TGT		06
	PRT	07
3	TEACHERS SECTION RATIO	1.2
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NO

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	38	36	94.74	

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	54	27	50	

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10116	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 54	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 54	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	10	
6	NO. OF BOYS TOILETS	15	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/shorts/L26WHHTVWZ4	